

## CURRICULUM-VITAE



**Mr Saif ali khan**

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**E3 corniche homes, sir syed nagar, Aligarh, Uttar pradesh**

### Objectives

To obtain a creative and challenging opportunity where I can exercise my legal and interpersonal skills which will enable me with an ability to learn new things and explore future carrier prospects.

### QUALIFICATIONS

- **Ph.D. in Law**  
Faculty of Law, Aligarh Muslim University, Aligarh  
Awarded: 2024  
**Thesis Title:** Data Security, Digital Rights Management, and the Right to Privacy:  
A Critical Study in IP Law and Constitutional Law.
- **UGC NET-JRF QUALIFIED JUNE 2015**
- **LL.M. (One-Year Programme)**  
Amity University (Lucknow)  
Year of Completion: 2014  
Specialization: Constitution
- **LL.B. (Three-Year Programme)**  
City Academy Law College, Lucknow (Affiliated to University of Lucknow)  
Year of Completion: 2013
- **Bachelor of Commerce (B.Com.)**  
Chhatrapati Shahu Ji Maharaj University, Kanpur  
Completed: 2010
- **Senior Secondary (Class XII), ICSE Board**  
C.P.V.N. School, Kaimganj  
Completed: 2007
- **Secondary (Class X), ICSE Board**  
C.P.V.N. School, Kaimganj  
Completed: 2005

## Teaching Experience

### Assistant Professor of Law

*Divine Institute of Law, Meerut (Affiliated to CCS University, Meerut)*

**2022 – 2024**

Taught undergraduate law courses including **Constitutional Law, Law of Crimes, Torts, and Legal Methods**

Assisted in curriculum design, internal assessments, and university exam preparation

Guided students in academic research, moot court preparation, and legal writing

Participated in faculty development programs and academic seminars

### Director & Faculty – Legal Edge Academy, ALIGARH Uttar Pradesh

**2024 – Present**

Oversee academic and administrative functions of the academy focused on **BA LL.B. entrance** and **Judiciary exam** preparation.

Teach **Legal Reasoning, Indian Polity, Current Legal Developments, and Judgment Writing**

Design and conduct **mock tests, study modules**, and intensive preparatory sessions tailored for **CLAT UG, JMI, AMU, and PCS(J)**

Successfully mentored students securing admission to top law schools and clearing preliminary stages of judicial services exams

## PUBLICATIONS

### Articles

1. 'Access and Benefit Sharing Models of Biodiversity Conservation in International and Comparative Law Perspective', **Advances in Natural and Applied Sciences**, 14(1), 1-13, 2020. (Scopus indexed)
2. 'Prevention of Transnational Environmental Crime Under Convention on Protection of Environment Through Criminal Law: Agenda and Implementation', **International Journal of Advanced Science and Technology**, 29 (5s), 606-612, 2020. (Scopus indexed)
3. 'Environmental Impact of Rat-Hole Coal Mines on the Biodiversity of Meghalaya, India' , **Asian Journal of Water Environment and Pollution** 18(1):77-84, 2021. (Scopus indexed)
4. 'India's trade secret and privacy laws', Journal of Asiatic Society of Mumbai, 96, 32-39, 2023. (UGC-CARE LISTED)
5. 'What steps can India Take to improve its protection of Trade secrets', Shodh Prabha, 48, 13-22, 2023.(UGC-CARE LISTED)

## **SEMINARS, CONFERENCES, WORKSHOPS.**

### **Seminars**

- Presented a paper titled 'Impact of globalization on Indian Legal System' during the International Seminar on Global Administrative law held on 6<sup>th</sup> April 2019 organized by faculty of law, University of Lucknow.
- Presented a paper titled 'Redefining family in the best interest of children born to surrogate mothers: An Analysis' during National Seminar on Children's Panorama: provision, protection and participation held on 29<sup>th</sup> February 2020 by Nehru Memorial Law College, Rajasthan.

### **Conference**

- Presented a paper titled 'Application of Dispute resolution in Resolving Intellectual property rights disputes in India' during an international conference on arbitration and conciliation: challenges and new horizons held on 20<sup>th</sup> October 2019, Organized by faculty of law, university of Lucknow.

### **Workshop**

- Participated In Three Day National Workshop On Research Methodology Held From 4<sup>th</sup> To 6<sup>th</sup> March 2020 Organized By Faculty Of Law Aligarh Muslim University.

### **Competitive Examinations & Achievements**

- Qualified CLAT-PG 2015 with an **All India Rank of 72**
- Appeared in Interviews for **UP PCS (J) – 2015 and 2016**
- Appeared in Interview for **31st Bihar Judicial Services Examination**

Extensive experience preparing for Judicial Services Examinations, with a strong foundation in procedural and substantive law.

### **DECLARATION:**

I hereby declare the above written particulars are true to the best of my knowledge and belief.

Date: 26-02-2025

Place- Aligarh (Saif Ali Khan)